#### **TENTATIVE, SUBJECT TO CHANGE**

# MEETING OF THE BOARD OF EDUCATION OF BALTIMORE COUNTY, MARYLAND

## **OPEN SESSION**

Wednesday, September 6, 2006 5:30 P.M.-Closed Session, 7:30 P.M.-Open Session Educational Support Services Building

| I.    | PLE   | PLEDGE OF ALLEGIANCE  |  |  |
|-------|---|---|--|--|
| II.   | SILENT MEDITATION IN REMEMBRANCE                                |   |  |  |
| III.  | AG  | AGENDA  |  |  |
|       | Cor   | nsideration of the agenda for September 6, 2006   |  |  |
| IV.   |   | NUTES   | Evhibit A                                |  |
|       | Consideration of the Retreat on August 5, 2006                  |   | Exhibit A                                |  |
| V.    |   | SPECIAL ORDER OF BUSINESS – Resolution to County Executive James T. Smith, Jr.  |  |  |
| VI.   | ADVISORY AND STAKEHOLDER GROUPS                                 |   |  |  |
| VII.  | SUPERINTENDENT'S REPORT   |   |  |  |
| VIII. | Cor   | SPECIAL ORDER OF BUSINESS – Presentation of Governor's Commission to Meg O'Hare, H. Edward Parker, Jr., and Peter Bacon |  |  |
| IX.   | RECOGNITION OF ADMINISTRATIVE APPOINTMENTS FROM August 22, 2006 |   | (Dr. Peccia)                             |  |
| X.    | OLD BUSINESS  |   |  |  |
|       | A.  | Consideration of Proposed Changes to Policy 1400 (3130) (third reading)   | (Ms. Burnopp)<br><u>Exhibit B</u>        |  |
|       | B.  | Consideration of Proposed Changes to Policy 3209 (third reading)  | (Ms. Burnopp)<br><u>Exhibit C</u>        |  |
|       | C.  | Consideration of Proposed Changes to Policy 3225 (third reading)  | (Ms. Burnopp)<br><u>Exhibit D</u>        |  |
| XI.   | REPORTS   |   |  |  |
|       | A.  | Report on Opening of Schools  | (Ms. Fromm)<br><u>Exhibit E</u>          |  |
|       | B.  | Woodlawn Middle School Update   | (Dr. Rodriguez/Mr. Scriven)<br>Exhibit F |  |

#### XII. NEW BUSINESS

A. Consideration of consent to the following personnel matters:

(Dr. Peccia)

1. Retirements

Exhibit G

2. Resignations

Exhibit H

3. Leaves of Absence

Exhibit I

4. Administrative Appointments

Exhibit J

5. Advisory Council Appointments

Exhibit K

B. Consideration of consent to the following contract awards:

(Mr. Gay/Mr. Sines) Exhibit L

- 1. Contract Modification: Special Education Therapy Services
- Contract Modification: 100 Book Challenge
- 3. 100 Book Challenge Consultant
- 4. Mail Processing Equipment
- 5. Naglieri Non-Verbal Assessment
- 6. Water Coolers and Bottled Water
- Contract Modification: Renovations Pikesville Middle School
- 8. Contract Modification: Site Construction Package 2B (Final Grading) Windsor Mill Middle School
- Contract Modification: Above-Ground Electrical 16-B Construction Contract – Windsor Mill Middle School
- Windows and Blinds Replacement Grange Elementary School
- Movement of State-owned Relocatable Classroom Units

E. Consideration of the Memorandum of Understanding for the 2006-2007 SRO Program

(Mr. Rauenzahn) Exhibit M

### XIII. INFORMATION

A. Revised Superintendent's Rule 3209 – Purchasing Principles

Exhibit N

B. Revised Superintendent's Rule 3225 – Furniture, Fixtures, and Equipment

Exhibit O

## XIV. ANNOUNCEMENTS

- A. Public Comment on Proposed Naming of Sollers Point Technical High School's Track (second reading)
- B. Public Comment on Proposed Changes to Policy 1230 (second reading)
- C. General Public Comment

Next Board Meeting Tuesday, September 19, 2006 7:30 PM Greenwood